

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND  
ACCEPT A GRANT FROM THE U. S. DEPARTMENT OF JUSTICE IN  
AN AMOUNT NOT TO EXCEED \$450,000 FOR A PROGRAM TO  
DISRUPT HUMAN TRAFFICKING, AND FOR OTHER PURPOSES**

**WHEREAS,** Human trafficking is a crime that has grown to be a problem nationwide, to the extent that it has caught the attention of officials in the national government, and is now recognized as the third largest money maker for organized crime, and

**WHEREAS,** local law enforcement officials are more attuned to criminal networks and activities at the local level and are therefore more capable of detecting human trafficking networks at the local level, and

**WHEREAS,** human trafficking is an especially deplorable crime against people that must be disrupted by law enforcement, and

**WHEREAS,** the Atlanta Police Department is prepared to use grant funding to collaborate with human service providers to identify and rescue victims of human trafficking, while also apprehending and prosecuting traffickers, in collaboration with the U. S. Attorney's Office

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF  
ATLANTA, GEORGIA**

**Section one:** that the Mayor is authorized to apply for and accept a grant from the U. S. Department of Justice for a program to detect and disrupt human trafficking activities in the City of Atlanta.

**Section two:** that the amount of the grant application may not exceed \$450,000 and no more than \$150,000 local match is required.

A true copy,

*Shanda Daughlin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

October 18, 2004  
October 20, 2004

RCS# 6139  
10/18/04  
2:33 PM

Atlanta City Council

## Regular Session

CONSENT I

CONSENT I PGS 6-18, EXCEPT:04-O-1369  
04-R-1764 04-R-1765  
ADOPT

YEAS:	13
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	2
EXCUSED:	0
ABSENT	1

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	B Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

10-04-04 Council Meeting		
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSE ON CONSENT
1. 04-O-1570 2. 04-O-1586 3. 04-O-1667 4. 04-O-1669 5. 04-O-1670 6. 04-O-1671 7. 04-O-1672 8. 04-O-1658 9. 04-O-1807 10. 04-O-1810 11. 04-O-1813 12. 04-O-1817 13. 04-O-1850 14. 04-O-1651 15. 04-O-1654 16. 04-O-1808 17. 04-R-1472 18. 04-R-1751 19. 04-R-1798 20. 04-R-1485 21. 04-R-1759 22. 04-R-1760 23. 04-R-1761 24. 04-R-1797 25. 04-R-1824 26. 04-R-1825 27. 04-R-1762 28. 04-R-1754 29. 04-R-1755 30. 04-R-1756 31. 04-R-1757 32. 04-R-1827 33. 04-R-1799 34. 04-R-1768 35. 04-R-1769 36. 04-R-1770 37. 04-R-1771	38. 04-R-1772 39. 04-R-1773 40. 04-R-1774 41. 04-R-1775 42. 04-R-1776 43. 04-R-1777 44. 04-R-1778 45. 04-R-1779 46. 04-R-1780 47. 04-R-1781	48. 04-R-1783 49. 04-R-1784 50. 04-R-1785 51. 04-R-1786 52. 04-R-1787 53. 04-R-1788 54. 04-R-1789 55. 04-R-1790 56. 04-R-1791 57. 04-R-1792 58. 04-R-1793 59. 04-R-1794

04-1760  
(Do Not Write Above This Line)

A RESOLUTION

BY PUBLIC SAFETY AND LEGAL  
ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO  
APPLY FOR AND ACCEPT A GRANT FROM THE  
U.S. DEPARTMENT OF JUSTICE IN AN  
AMOUNT NOT TO EXCEED \$450,000 FOR A  
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AND FOR OTHER PURPOSES

ADOPTED BY

OCT 18 2004

COUNCIL

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

PLA Committee

Date

Chair

Action

Fav, Adv, Hold (see rev side)  
Other

Members

*City Council*

*Mayor*

*1st Sur.*

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev side)  
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev side)  
Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

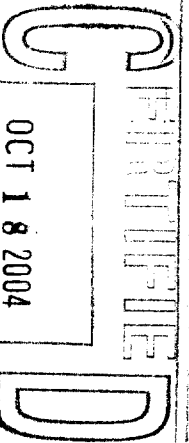
Readings

☒ Consent

☐ V Vote

☒ RC Vote

CERTIFIED



ATLANTA CITY COUNCIL PRESIDENT

*John M. Foster*

CERTIFICATE

OCT 18 2004

*Franklin D. Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

OCT 20 2004

*Willie Stark*  
MAYOR